

ELECTRICAL TRADE **EXHIBITION**

ON 16TH, 17TH & 18TH AUGUST 2019

WINGS CONVENTION CENTRE (YMCA) Royapettah



THE MADRAS ELECTRIC TRADES ASSOCIATION

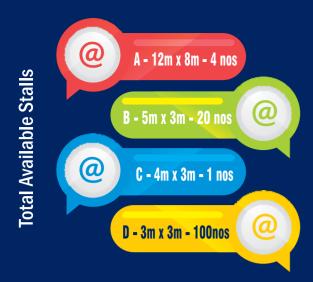
9 93, Govindappa Naicken Street, 2nd Floor, Chennai - 600 001.

2539 0360, # 41 7776 / Airtel : 4216 7776, 7776









TO BOOK YOUR PREFERRED STALL USE THIS OPPORTUNITY BOOK NOW TO AVAIL DISCOUNT

Offer Price:

₹ 9000/- per square meter ₹ 9500/- per square meter for stalls having 2 sides opening (Prime Stalls are marked with ★ GST as applicable)

15% Discount on booking with full payment on or before 15th June 2019 10% Discount on Booking with full payment on or before 15th July 2019 5% Discount on Booking with full payment on or before 31st July 2019 GST will be charged @ 18% Elevation charges will be extra as applicable.

Payment should be made by Cheque / DD favouring "The Madras Electric Trades Association" payable at Chennai. Stall booked on or before 15.6.2019 will be eligible for a 15% discount against payment made in full, booking before 15.07.2019 will get 10% discount with full payment. Booking before 31.7.2019 with full payment will get 5% discount Bookings can be made with 25% advance and balance payment 31.7.2019 Bookings with 100% payment alone will be eligible for discounts within stipulated period. Stalls will be booked on first come first served basis. Organizer's decision will be final on the allotment of stalls. Booking Money will not be refunded in case of cancellation. In any case, the META's decision will be final and binding on all participants. META reserves all the right to make changes in floor plan and the event at last moment. Subject to Chennai Jurisdiction only.

Bank Details: Canara Bank Audiappa Naicken Street, Chennai - 600 001.

Account No. 0906101026526 IFSC Code: CNRB0000906



President
SURENDAR VYAS
98410 55752

Hon. Genl. Secretary
SHANTILAL KOTHARI
98400 31317

Vice President (City)
HEERACHAND JAIN
93804 14351

Vice-President (Moffsul)

RAMRAJ BHANDARI

98946 40101

Hon. Joint Secretary

GANESH RANGA

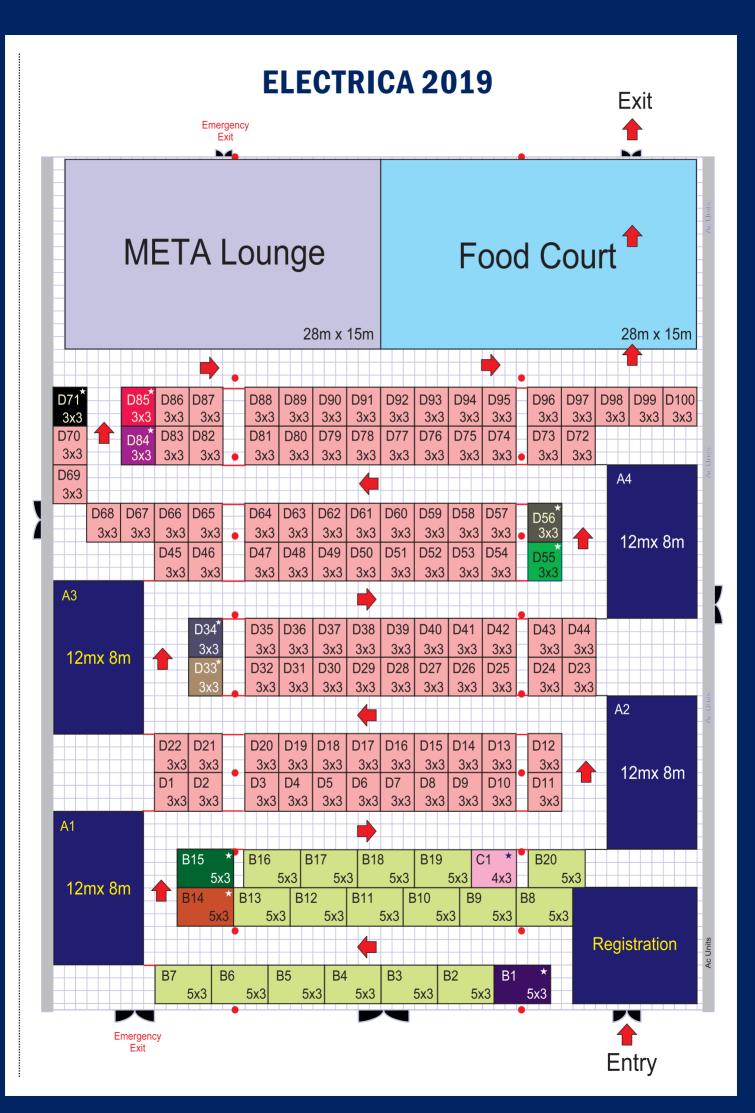
98404 36125

Hon. Joint Secretary

MAHENDRAKUMAR .R

98400 67273

Hon. Treasurer
SUNIL KUMAR
98410 48298



ELECTRICA 2019 EXHIBITOR PARTICIPATION FORM

(Please fill this form in Capital letters with Marker pen and send to META Secretariat or Mail it to metachennai@yahoo.in

Compan	y / Firm Name		
Address			
City	Pin	State	Country
Phone	Fax	e-mail	
Branch C	Office in Chennai (if any)		
Phone	Fax	e-mail	
Contact	Person 1	Designation	n
Contact	Person 2	Designation	n
Name ar	nd designation of key executives who are li	ikely to be present at the	exhibition
1		2	
GST No.	ST No		
	Applied for Stall No/Stall Nos. 1 conorm table & 2 chairs per stall will be pro		tional charges to the exhibitor)
Addition	al Facilities required (for Additional facility ple	ase book in advance, no req	uest will be entertained during the exhibition at the venue)
1	2		3
(Charges	from additional Facilities will have to be p	oaid separately to the sta	ll erecting agency at the venue)
Cost of S	Stall / Stalls space Applied in Rs	GST 18%	Total cost Rs
Cheque	/ DD No of		Bank payable at Chennai
for Rs			
	etails : Canara Bank Audiappa Naicken t No. 0906101026526 IFSC Code : CNR		01.
bound by		out such directions and reg	ttee of THE META and do hereby undertake to observe and be ulations as may be given or issued from time to time by the
Name of	the person signing this form:		
Designat	tion		
Date			Signature and Office Seal
Note:	 Allotment of Stall / Stalls applied is subject to availability. Applications without Advance payment or Full payment will not be considered for allotment. Discounts will be allowed only if full payment is made before the Stipulated dates 		

Please Detach this Page and sent it to META OFFICE duly filled

4) Right of Stall Allotment is reserved.